



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

March 9, 2022

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Bradley Longtin – Chair
Patricia Mayne – Vice Chair
Terry Irons
Kyle Myers
Nancy Whitney

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 9, 2022. (For possible action)
- IV. Approval of the Agenda for March 9, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 2. Joanna Jacob from Clark County Administrative Services will share information about the Short Term Rental ordinance and receive input from the community (For discussion only)
 3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)
 5. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)
 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning:

1. **UC-21-0657-RENEGADES MINES PARTNERS, LLC:**
USE PERMIT for a heliport.

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WAIVER OF DEVELOPMENT STANDARDS for landscaping and screening.
DESIGN REVIEWS for the following: **1)** a heliport; and **2)** final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight.

CONDITIONS OF APPROVAL

Current Planning

- 1 year to review as a public hearing;
- The proposed heliport is for private use only and not to be used for any commercial activities.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

DEPARTMENT OF AVIATION

- Applicant may be required to file Federal Aviation Administration (FAA) Form 7480-1, "Notice of Landing Area Proposal" with the FAA, per 14 CFR Part 157;
- Applicant must comply with all heliport planning report requirements described in Table 30.44-1 "Heliport" of the Code.
- Applicant is advised that all helicopter noise complaints and inquiries regarding operations from this facility will be forwarded to the operator of this heliport.

CLARK COUNTY WATER RECLAMATION DISTRICT (CCWRD)

- Applicant is advised that there are no public sanitary sewer facilities available within the proposed development and none are planned within the next 5 years.

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: April 13, 2022.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>

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YOLANDA T. KING, County Manager



Searchlight Town Advisory Board

February 9, 2022

MINUTES

Board Members:	Bradley Longtin – Chair Patricia Mayne – Vice Chair Terry Irons – excused absence Kyle Myers Nancy Whitney
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Bradley Longtin at 6:00 p.m. The Pledge of Allegiance led by Bradley Longtin.
- II. Public Comment: None
- III. Approval of Minutes for January 12, 2022. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 5-0
- IV. Approval of the Agenda for February 9, 2022, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 5-0
- V. Informational Items
 1. Recognize Fire Station 75 for being named the 2021 Rural Division Fire Station of the Year. (For discussion only)

Fire Station 75 in Searchlight was awarded a Certificate of Appreciation and named the 2021 Rural Division Fire Station of the Year by the Clark County Fire Department. Commissioner Naft and

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South County Liaison Mark Moskowitz would like to honor and recognize the volunteers of station 75 who has over 25 volunteers with a Proclamation for their commitment and dedication to the community. In attendance today to accept is:

Bradley Longtin- Currant Chair on the Searchlight TAB
Jimmy Buie
Kim Colton
Jeff Hill
Michael Hill
Richard Marshall
Teresa Marshall

2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz provided information regarding Republic Trash Service. The trash service in Laughlin, Palm Garden and Cal-Nev-Ari will be changed from a Friday pick-up to a Wednesday pick-up starting March 2nd. Searchlight will not be effected with this change.

Mr. Moskowitz announced the Ribbon Cutting for the Southern Nevada Transit Coalition / Silver Rider new hybrid electric 40 ft. bus. To be held at the Laughlin Government Center February 10, 2022 with Commissioner Naft.

On the same day there will be a Ribbon Cutting Dedication Ceremony with Commissioner Naft in Searchlight for the new Bocce Court, located at the Rex Bell Jr. Trail Park. The ceremony will start at 12:45 pm with a BBQ to follow.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Detective K. Lemire provided the report.

Calls for Service: 29
Traffic Citations: 47
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 0
Juvenile Citations: 0

Detective Lemire provided an in-depth report for Searchlight with a break down for calls for service which included residents' concerns of home and business vandalisms and thefts. What Metro is currently working on and moving forward to eradicate the problems. Det. Lemire made some suggesting's on how to better protect your property with better lighting and record serial numbers on property. He said there are a handful of people who are commenting these crimes who are opportunist. Another deterrent is cameras, to help identify the thief's. A resident can also ask for extra patrol if going out of town for an extended period of time.

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4. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Calls for Service: 11

9 – medical

2 – Auto

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan provided the report.

January 2022, the town of Searchlight used 4.10 million gallons of water.

There are no other issues or items to report.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kyle Myers read the report in Will Smith's absence.

January 2022 Statistics:

January 2022: Treated an average of 41,000 gallons per day

January 2021: Treated an average of 30,000 gallons per day

Flow increased by 11,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call Before You Dig Tickets: 1 tickets received for January 2022.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the January's report.

Statistics: January 2022 – 4 programs – 1 Rental – 47 visits.

Updates:

Searchlight Egg Hunt will be held April 17th. Ages 3 – 12. More information will be determined at a later date.

Kyle Myers asked about updates regarding the lights at the restroom at the park and the splash pad. A'Lonn said she will check on the lights and the splash pad is not in the design process yet but will provide updates when available with-in the next month or two.

Contact information:

A'Lonn Bilbray, Supervisor

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Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

8. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)

Caroline Adams provided the report.

Statistics January 2022:

Kids Programs: 19 with 116 in attendance
Adult Programs: 2 with 14 in attendance

February Programs for adults will include:

Book Club
Painting Club
Sewing Club

For Kids:

Painting Club
Craft Class
Video Game Club
STEM programs

Additional information can be found on Facebook "Searchlight Library News" or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

9. Receive a report from Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

No report

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Reported one down street sign.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Michele Brown stated that AARP along with Commissioner Naft would be attending the Bocce Court Ribbon Cutting being held February 10th starting 12:45pm. BBQ to follow the dedication.

VI. Planning & Zoning:

1. **UC-21-0657-RENEGADES MINES PARTNERS, LLC:**
USE PERMIT for a heliport.
WAIVER OF DEVELOPMENT STANDARDS for landscaping and screening.

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DESIGN REVIEWS for the following: **1)** a heliport; and **2)** final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight. To the PC 01/18/2022 and to the BCC 02/02/2022

NO FINAL ACTION AT THE TIME OF THE POSTING.

VII. General Business: None

VIII. Public Comment:

Diane Kendall commented on her concerns with the lack of responses she receives from Clark County and feels Clark County is not addressing the problems in Searchlight.

Judy Bundorf provided information on the Walking Box Ranch. Ms. Bundorf shared her concerns with the chronic thief's on Grandpas Road.

Kim Colton commented on her appreciation regarding Commissioner Naft's support and the things that have been accomplished in Searchlight to date. She also commented on Detective Lemire and his report tonight.

IX. Next Meeting Date: March 9, 2022

X. Adjournment: 6:47 pm

These minutes are in draft form and will be formally approved at the March 9, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 13, 2022.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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